

ORIGINAL
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 16 1960

Returned to applicant for correction NOV 28 1960

Corrected application filed

Map filed

The applicant Carson Water Company, a Nevada Corporation and the City of Carson City, a Municipal Corporation of the State of Nevada of _____, County of _____,

State of _____, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Carson Water Company was incorporated in the State of Nevada in 1875. The City of Carson City was chartered in 1875.

1. The source of the proposed appropriation is Marlette Lake
Name of stream, lake or other source.
2. The amount of water applied for is 5 second-feet.
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet.
3. The water to be used for Domestic-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") covered above in No. 3
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12, T. 15 N., R. 18 E., M.D.B.&M., at or near the existing outlet. The exact point to be determined by a later survey.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use Ormsby County, Township 14 N., through 16 N., Range 18 E. through 22 East.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1st and end about Dec. 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Necessary ditches, dams, pumps excavation and pipelines.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500,000.....
10. Estimated time required to construct works.....Maximum of 10 years.....
11. Remarks.....Water filed upon, in the opinion of applicants has not been put to beneficial use and, therefore, has been abandoned and now subject to appropriation.....

City of Carson City
s/ Harley W. Carter
Compared.....Applicant.....Trustee at Large and Ex-Officio Mayor of Carson City.
By.....s/ John Tom Ross
City Attorney, City of Carson City
s/ Robert H. Shriver
OF STATE ENGINEER President of Carson Water Co.

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

WITNESS MY HAND AND SEAL this.....day

of.....



218 (Rev.)

JAN 19 1961

State Engineer.

WITHDRAWN BY APPLICANT.....

Edmund A. Muth
STATE ENGINEER